| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate LEE (JODY) AMEDEE 2111 South Burnside Avenue Gonzales, LA 70737 | Office Sought (Include title of office as well State Senator Ascension Livingston St. James 18 | OFFICE USE ONLY Report Number: 32668 Date Filed: 10/12/2012 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Primary <u>10/22/2015</u> | | | |
| This report covers from 9/13/2011 | through <u>12/31/2011</u> | | |
| Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | —————————————————————————————————————— | | |
| Name of Person Preparing Report Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Linds. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 12th day of October | | | |
| Lee J. Amedee III Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 225-647-1300 Daytime Telephone | | |
| Stacy Ricca | 225-647-1300 | | |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 29,650.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 181.63 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 29,831.63 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 29,831.63 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 24,853.48 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 24,853.48 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 78,144.28 |
| 15. Plus total receipts this period (Line 8 above) | \$ 29,831.63 |
| 16. Less total disbursements this period (Line 13 above) | \$ 24,853.48 |
| 17. Less in-kind contributions (Line 2 above) | \$ 181.63 |
| 18. Funds on hand at close of reporting period | \$ 82,940.80 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 9,650.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PETER A. DUFRESNE 9141 Amanda Road Convent, LA 70723 | 11/02/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AGRIPAC P. O. Box 95004 Baton Rouge, LA 70895-9004 | 11/02/2011 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| AT&T 365 Canal Street Suite 3000 New Orleans, LA 70140 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/30/2011 | \$1,000.00 | \$1,000.00 |
| ADAMS AND RESSE LLP 4500 One Shell Square New Orleans, LA 70139 | 09/13/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ADVANCE AMERICA 135 N. Church Street Spartanburg, SC 29306 | 09/13/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALARION PAC 1063 Muller Parkway Westwego, LA 70094 | 09/30/2011 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$3,500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | a. Date(s) b. Amount(s) | |
| BNSF RAILWAY COMPANY 2500 Lou Menk Drive AOB-3 Fort Worth, TX 76131 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/19/2011 | \$500.00 | \$500.00 |
| BURK-KLEINPETER INC. 4176 Canal Street New Orleans, LA 70119-5994 | 09/30/2011 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| CDM One Cambridge Place 50 Hampshire Street Cambridge, MA 02139 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/13/2011 | \$1,000.00 | \$1,000.00 |
| WILLIAM DAWSON 40174 Dove Estates Ct Gonzales, LA 70737 | 09/30/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DONFIDENCE LLC | 09/30/2011 | \$2,500.00 | \$2,500.00 |
| , | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DUGAS LEBLANC & ASSOCIATES LLC P. O. Box 390 406 Houmas Street Donaldsonville, LA 70346 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/30/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| . Name and Address of Contributor 2. Contributions this Reporting Period | | ting Period | 3. Total this Election |
|---|------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ENCANA OIL & GAS INC. 370 17th Street Suite 1700 Denver, CO 80202 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/30/2011 | \$500.00 | \$500.00 |
| EXXON MOBIL CORPORATION P. O. Box 2519 Houston, TX 77252-2519 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/30/2011 | \$500.00 | \$500.00 |
| GMRI INC. P. O. Box 695012 Orlando, FL 32869-5012 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/18/2011 | \$500.00 | \$500.00 |
| | | | |
| GENERAL ELECTRIC COMPANY P. O. Box 9544 Fort Myers, FL 33906-9544 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/14/2011 | \$500.00 | \$500.00 |
| HOSPITAL POLITICAL ACTION COMMITTEE 9521 Brookline Avenue Baton Rouge, LA 70809-1431 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 11/21/2011 | \$1,000.00 | \$1,000.00 |
| INNOVATIVE WASTE SYSTEMS 14801 Scenic Highway Baton Rouge, LA 70807 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/13/2011 | \$150.00 | \$150.00 |
| <u> </u> | | | |
| 4. SUBTOTAL (this page) | | \$3,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only o | n last page of this schedule) | |

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| orale may assist in calculating totals that mast be reported on the Cammary 1 age. | | | |
|---|-------------------------|-----------------------------|------------------------|
| Name and Address of Contributor | | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| JOHNNY BERTHELOT CAMPAIGN FUND 1939 South Tiffani Avenue Gonzales, LA 70737 | 09/19/2011 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KB-PAC INC. 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/25/2011 | \$500.00 | \$500.00 |
| LA COUNCIL ON LEGISLATIVE ACTION PAC OF LOUIS P. O. Box 2549 St. Francisville, LA 70775 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 11/02/2011 | \$500.00 | \$500.00 |
| LA DENTAL POLITICAL ACTION COMMITTEE 7833 Office Park Blvd Baton Rouge, LA 70809 | 11/02/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LAFAC-PAC P. O. Box 753 Opelousas, LA 70571 | 10/14/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA SHERIFFS AND DEPUTIES 1175 Nicholson Drive Baton Rouge, LA 70802 | 09/13/2011 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,750.00 | TOTAL (complete only or | last page of this schedule) | |

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| 4. Name and Address of Contributor | , , | | 2. Total this Floation | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(3) | b. Amount(s) | | |
| LOUISIANA STAFFING UNLIMITED INC. P. O. Box 1728 Gonzales, LA 70707-1728 | 09/13/2011 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARATHON PETROLEUM COMPANY LP 539 South Main Street Findlay, OH 45840 | 09/13/2011 | \$750.00 | \$750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| N-Y ASSOCIATES INC. 2750 Lake Villa Drive Metairie, LA 70002 | 09/13/2011 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| OMEGA PROTEIN 2105 City West Blvd Suite 500 Houston, TX 77042-2838 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/19/2011 | \$500.00 | \$500.00 | |
| P&S LOCAL 60 THOMAS JEFFERSON FUND 3515 N I-10 Service Road W Metairie, LA 70002-5931 | 09/30/2011 | \$1,150.00 | \$1,150.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| PROVIDENCE HOLDING LLC 1201 Main Street Baton Rouge, LA 70802 | 10/18/2011 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$4,900.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$1,150.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| 1. Name and Address of Continuator | a. Date(s) b. Amount(s) | | |
| | | | |
| RAI SERVICES COMPANY | 10/25/2011 | \$500.00 | \$500.00 |
| P. O. Box 464 Winston-Salem, NC 27102 | | | |
| Willston-Salem, NC 27 102 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RES. PAC INC. | 11/02/2011 | \$1,000.00 | \$1,000.00 |
| 108 Third Street | | | |
| Baton Rouge, LA 70801 | | | |
| DOUTION COMMITTEES AND DARRY COMMITTEES | | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| RAYMOND B.GAUTREAU ATTORNEY AT LAW | 09/19/2011 | \$500.00 | \$500.00 |
| P. O. Box 426 | | · | · |
| Donaldsonville, LA 70346 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| RUBICON LLC | 10/06/2011 | \$1,000.00 | \$1,000.00 |
| P. O. Box 517 | 10,00,2011 | ψ 1,000.00 | Ų 1,000.00 |
| Geismar, LA 70734 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHAW ENVIRONMENTAL INC. | 10/25/2011 | \$1,000.00 | \$1,000.00 |
| 2790 Mosside Boulevard | 10/20/2011 | ψ1,000.00 | ψ1,000.00 |
| Monroeville, PA 15146-2792 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| SMOKE BEND ASSOCIATES LLC | 10/14/2011 | \$600.00 | \$600.00 |
| 2805 Harvard Avenue | 10/14/2011 | φοσο.σσ | φοσο.σσ |
| Metairie, LA 70006 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Repor a. Date(s) | ting Period b. Amount(s) | 3. Total this Election | |
|---|---|-------------------------------|------------------------|--|
| THE DOW CHEMICAL COMPANY Post Office Box 1286 Midland, MI 48641-1286 | 09/30/2011 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| UP RAILROAD COMPANY 412 N. 4th Street Suite 210 Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/19/2011 | \$500.00 | \$500.00 | |
| RONALD W GRANT 37607 Southwood Village Avenue Prairieville, LA 70769 | 09/30/2011 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WELLS FARGO & CO. EMPLOYEE PAC Wells Fargo Center sixth & Marquette Minneapolis, MN 55479 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/30/2011 | \$500.00 | \$500.00 | |
| MR. WILFRED B. BARRY Post Office Box 1751 Baton Rouge, LA 70821-1751 | 09/30/2011 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,600.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 29,650.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | \$ 9,900.00 | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | In-Kind Contributions this Reporting Period | | |
|---|--------------------------------------|---|------------------------|----------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| ROTOLOS 17530 Airline Hwy Prairieville, LA 70769 POLITICAL COMMITTEE? PARTY COMMITTEE? | Pizza for Golf Tournament 9/29/11 | 09/29/2011 | \$181.63 | \$181.63 |
| 4. SUBTOTAL (this page) | • | | \$181.63 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 181.63 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) \$0.0 | O TOTAL (cor | mplete only on last | page of this schedule) | <u>\$ 0.00</u> |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| ASCENSION BICENTENNIAL CORPORATION 828 S. Irma Blvd Suite 103 Gonzales, LA 70737-3631 | 11/10/2011 | Donation | \$ 250.00 |
| ASCENSION CUSTOM CABINETS 15507 Highway 44 #E Gonzales, LA 70737 | 10/05/2011 | Advertisement (ACH) | \$ 300.00 |
| ASCENSION PAPER PRODUCTS 12389 Casey Babin Road Gonzales, LA 70737 | 09/29/2011 | Plates Napkins etc. for golf tournament 9/29/11 | \$ 26.63 |
| ASCENSION SPECIALTY ADV. INC. P. O. Box 1772 Gonzales, LA 70707-1772 | 09/26/2011 | Garment Bags for Golf Tournament 9/26/11 | \$ 2,943.67 |
| VANESSA BEIRIGER 41080 JD Gautreau Road Gonzales, LA 70737 | 10/06/2011 | Donation | \$ 100.00 |
| PAT BELL CAMPAIGN P. O. Box 81 Duplessis, LA 70769 | 09/22/2011 | Contribution | \$ 850.00 |
| BILL CALDWELL GOLF SHOP 40161 Formosa Avenue Ponchatoula, LA 70454 | 09/29/2011 | Customer Golf Prizes etc. for Golf Tournament 9/29/11 | \$ 2,750.00 |
| BROUSSARD PAPER INC. P. O. Box 477 Gonzales, LA 70707 | 09/30/2011 | Paper Products for the Golf Tournament 9/29/2011 | \$ 26.20 |
| 3. SUBTOTAL (optional) | | | \$7,246.50 |
| 4. TOTAL (optional - complete only on last page of this sched | ule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Post Office Box 974 Napoleonville, LA 70390 BULLDOG FOUNDATION 1176 Desoto Drive Lutcher, LA 70071 CCA LOUISIANA P. O. Box 86458 Baton Rouge, LA 70879-6458 CARTER PLANTATION 23475 Carter Trace Springfield, LA 70454 CITY OF GONZALES 120 S. Irma Blvd. Gonzales, LA 70737 | 12/13/2011 10/14/2011 10/10/2011 09/29/2011 | Contribution Donation Contribution Golf Course & Atrium Rental etc. for golf tournament 9/29/11 Mayor's Prayer Breakfast | \$ 500.00 \$ 100.00 \$ 500.00 \$ 4,500.00 |
|--|--|--|--|
| 1176 Desoto Drive Lutcher, LA 70071 CCA LOUISIANA P. O. Box 86458 Baton Rouge, LA 70879-6458 CARTER PLANTATION 23475 Carter Trace Springfield, LA 70454 CITY OF GONZALES 120 S. Irma Blvd. Gonzales, LA 70737 | 10/10/2011 09/29/2011 | Contribution Golf Course & Atrium Rental etc. for golf tournament 9/29/11 | \$ 500.00 \$ 4,500.00 |
| P. O. Box 86458 Baton Rouge, LA 70879-6458 CARTER PLANTATION 23475 Carter Trace Springfield, LA 70454 CITY OF GONZALES 120 S. Irma Blvd. Gonzales, LA 70737 | 09/29/2011 | Golf Course & Atrium Rental etc. for golf tournament 9/29/11 | \$ 4,500.00 |
| 23475 Carter Trace Springfield, LA 70454 CITY OF GONZALES 120 S. Irma Blvd. Gonzales, LA 70737 | | etc. for golf tournament 9/29/11 | |
| 120 S. Irma Blvd. Gonzales, LA 70737 | 10/21/2011 | Mayor's Prayer Breakfast | \$ 5.00 |
| | | | |
| CITY OF GONZALES 120 S. Irma Blvd. Gonzales, LA 70737 | 11/21/2011 | Donation | \$ 50.00 |
| JAY DARDENNE CAMPAIGN Post Office Box 2976 Baton Rouge, LA 70821 | 09/23/2011 | Contribution | \$ 500.00 |
| EAST ASCENSION HIGH 612 E. Worthey Gonzales, LA 70737 | 11/16/2011 | Sign Renewal | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$6,655.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| EAST ASCENSION HIGH 612 E. Worthey Gonzales, LA 70737 | 12/16/2011 | Donation | \$ 100.00 |
| DALE ERDY CAMPAIGN Post Office Box 400 Livingston, LA 70754 | 09/20/2011 | Contribution | \$ 500.00 |
| GARYVILLE YOUTH ORGANIZATION P. O. Drawer H Garyville, LA 70051 | 09/20/2011 | Donation | \$ 50.00 |
| JEFF LANDRY CAMPAIGN Post Office Box 13816 New Iberia, LA 70562 | 10/07/2011 | Contribution | \$ 1,000.00 |
| JUMONVILLE BAKERY INC. 2204 S. Burnside Avenue Gonzales, LA 70737 | 09/29/2011 | Bread for the Golf Tournament 9/29/11 | \$ 50.24 |
| CHERYL KINCHEN 114 Nicholls Street Donaldsonville, LA 70346 | 10/25/2011 | Flags for the Veteran's Day Parade | \$ 299.44 |
| LEBLANC'S FOOD STORES 209 S. Airline Hwy Gonzales, LA 70737 | 09/28/2011 | Chips Condiments etc. for golf tournament 9/29/11 | \$ 71.27 |
| MARCHAND'S INTERIOR & HARDWARE 214 N. Alexander Street Gonzales, LA 70737 | 12/05/2011 | Senate Pictures Framed and Matted | \$ 496.39 |
| 3. SUBTOTAL (optional) | ļ . | ! | \$2,567.34 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| MICKEY MCMORRIS CAMPAIGN 2626 South Range Avenue Denham Springs, LA 70726 | 09/29/2011 | Contribution | \$ 1,000.00 |
| MIKE ANDERSON'S 1500 Highway 30 Gonzales, LA 70737 | 12/01/2011 | Delegation Breakfast | \$ 69.89 |
| JP MORREL CAMPAIGN FUND 6305 Elysian Fields Suite 404 New Orleans, LA 70122 | 09/13/2011 | Contribution | \$ 1,000.00 |
| RIVER PARISH FOODS LLC 16322 Hwy 929 Prairieville, LA 70769 | 10/03/2011 | Jambalaya Donation | \$ 228.88 |
| CLAY SCHEXNAYDER CAMPAIGN 40270 Pelican Point Parkway Gonzales, LA 70737 | 11/18/2011 | Contribution | \$ 500.00 |
| SMART GIRLS EMPOWERED LLC Post Office Box 803 Lutcher, LA 70071 | 10/04/2011 | Donation | \$ 50.00 |
| MERT SMILEY CAMPAIGN 14464 L. Keller Road St. Amant, LA 70774 | 10/19/2011 | Contribution | \$ 500.00 |
| SPUDDY'S CAJUN FOOD P. O. Box 1107 Vacherie, LA 70090 | 11/16/2011 | Sponsor Dinner | \$ 600.00 |
| 3. SUBTOTAL (optional) | | | \$3,948.77 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

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1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) Donation ST. JUDE MEN'S CLUB 09/21/2011 \$ 2,000.00 9150 Highland Road Baton Rouge, LA 70810 10/06/2011 Lunch Meeting \$ 55.54 STARLITE ESPRESSO CAFE 514 S. Burnside Avenue Gonzales, LA 70737 Membership Renewal THE ASCENSION CHAMBER OF COMMERCE 11/21/2011 \$ 195.00 P. O. Box 1204 Gonzales, LA 70707-1204 Consulting 09/19/2011 \$ 200.00 JERRY THIBEAU 41271 Highway 933 Prairieville, LA 70769 Consulting JERRY THIBEAU 11/16/2011 \$400.00 41271 Highway 933 Prairieville, LA 70769 09/19/2011 Cell Phone Bill \$ 178.75 **VERIZON** P. O. Box 660108 Dallas, TX 75266-0108 Cell Phone 09/30/2011 \$ 271.21 **VERIZON** P. O. Box 660108 Dallas, TX 75266-0108 Cell Phone Bill **VERIZON** 10/18/2011 \$ 127.43 P. O. Box 660108 Dallas, TX 75266-0108 3. SUBTOTAL (optional) \$3,427.93 4. TOTAL (optional - complete only on last page of this schedule)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures thi a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| VERIZON P. O. Box 660108 Dallas, TX 75266-0108 | 11/10/2011 | Cell Phone Bill | \$ 166.99 |
| VERIZON P. O. Box 660108 Dallas, TX 75266-0108 | 12/10/2011 | Cell Phone Bill | \$ 161.98 |
| VOLUNTEER ASCENSION 14379 Highway 73 Prairieville, LA 70769 | 10/21/2011 | Tickets to the Evening of Hope Annual Benefit | \$ 70.00 |
| WALMART 308 N. Airline Highway Gonzales, LA 70737 | 11/15/2011 | Furniture for District Office | \$ 548.97 |
| WEST ASCENSION MINISTERS ALLIANCE 6887 Hwy 308 Donaldsonville, LA 70346 | 10/13/2011 | Tickets to 2nd Annual Banquet | \$ 60.00 |
| 3. SUBTOTAL (optional) | | | \$1,007.94 |
| 4. TOTAL (optional - complete only on last page of this sched | \$ 24,853.48 | | |